



THE
FIRST
SUNDAY
AFTER
CHRISTMAS

December 29, 2024, at 9:00 a.m.

The Episcopal Church of the Good Shepherd

108 West Broad Ave + Berlin, NJ 08009

A Mission in the Episcopal Diocese of New Jersey.

Where Love Abounds and Hope is Found!

Our Vision: *To be a faithful and growing Church that connects people to Jesus Christ.*

Our Mission: *To know Christ more fully,
To love and serve Him more faithfully,
To make Him better known to others.*

Long-Term Supply Priest Fr. Russell A. Griffin, SSC
732.996.6188

Deacon Rev. Bruce Cecchini 609.313.1814

Sr. Warden Kevin Sangster 856.313.4607

Jr. Warden Al King 609.315.7639

Office Administrator April Mae Rugletic 856.767.0160

Sexton Nick Albadine

Church Phone: 856.767.0160

E-mail: info@goodshepherdberlin.com

Website: www.goodshepherdberlin.com

Facebook: www.facebook.com/goodshepherdberlin

Please silence or turn off your cell phones for the duration of the service and prepare your hearts and minds for worship.

THE HOLY EUCHARIST

Processional Hymn (1982 Hymnal #497) *“How Bright
Appears the
Morning Star”*

Please stand as you are able.

Opening Acclamation *Please remain standing as you are able.*



Celebrant: ☩ Bles - sed be God: Fa - ther, Son, and Ho - ly Spirit.



Community: And bles - sed be his Kingdom, now and for e - ver. A - men.

Collect for Purity

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Confession of Sin

Celebrant:

Let us confess our sins against God and our neighbor:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you

with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant:

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Gloria 1982 Hymnal #96)

“Angels We Have Heard on High”

Collect for the First Sunday after Christmas

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

First Lesson (Isaiah 61:10-62:3)

Andrew Listman

A Reading from the Book of the Prophet Isaiah.

I will greatly rejoice in the LORD,
my whole being shall exult in my God;

for he has clothed me with the garments of salvation,
 he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
 and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
 and as a garden causes what is sown in it to spring
 up,
so the Lord GOD will cause righteousness and praise
 to spring up before all the nations.
For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
 and her salvation like a burning torch.
The nations shall see your vindication,
 and all the kings your glory;
and you shall be called by a new name
 that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
 and a royal diadem in the hand of your God.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 147:13-21 (*read responsively by verse*)

13 Worship the LORD, O Jerusalem; * praise your God,
 O Zion;

**14 For he has strengthened the bars of your gates; *
 he has blessed your children within you.**

15 He has established peace on your borders; * he
 satisfies you with the finest wheat.

**16 He sends out his command to the earth, * and his
 word runs very swiftly.**

17 He gives snow like wool; * he scatters hoarfrost like
 ashes.

18 He scatters his hail like bread crumbs; * who can stand against his cold?

19 He sends forth his word and melts them; * he blows with his wind, and the waters flow.

20 He declares his word to Jacob, * his statutes and his judgments to Israel.

21 He has not done so to any other nation; * to them he has not revealed his judgments. Hallelujah!

Second Lesson (Galatians 3:23-25; 4:4-7) Kevin Sangster

A Reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader The Word of the Lord.
People **Thanks be to God.**

The Christmas Gospel Acclamation

David Haas

Please stand as you are able.

Refrain: 1st time: Cantor, All repeat; thereafter: All



The Holy Gospel

John 1:1-18

Deacon The ✠ Holy Gospel of our Lord Jesus Christ
 according to *John*.

People **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full

of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily

Dcn. Bruce Cecchini

The Nicene Creed *(Please stand as you are able: all say together)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Dcn. Bruce Cecchini

The Celebrant says:

“Christ stands forever at the right hand of God.” The Holy Family of Nazareth inspires us to imitate the virtues of holiness and piety. With them as our model before us, we ask the Lord to hear our prayers on this most holy day praying, Lord, hear our prayer.

Deacon and people read responsively:

For the family of the Church; for Justin, the Archbishop of Canterbury; Sean, our Presiding Bishop; Sally, our Bishop; Francis, the Bishop of Rome; and Bartholomew, the Patriarch of Constantinople, that we may give love and dignity to all God’s children.

Silence

Let us pray to the Lord. ***Lord, hear our prayer.***

For the family of people and nations, that the rights of the old, the young and the unborn will be upheld for the sake of peace, justice, and love.

Silence

Let us pray to the Lord. ***Lord, hear our prayer.***

For all our families, that those separated from their family circle will find a home with God's People.

Silence

Let us pray to the Lord. ***Lord, hear our prayer.***

For broken families, that God's reconciling forgiveness will be granted and accepted, to restore all relationships of love.

Silence

Let us pray to the Lord. ***Lord, hear our prayer.***

For the special intentions of this church that our petition may be heard in heaven, as we pray for:

- Joe, our President; Donald, our President-elect; Phil, our Governor; and Rick, our Mayor.
- All Missionaries throughout the world.
- The persecuted Church throughout the world.
- Our troops serving at home and abroad.
- All expectant mothers and their unborn children, *especially Camile King.*
- All those who are sick and suffering, *especially Richard and William Luebberman, Bob Nottle, and Jim Jackson.*
- The victims of crime in our communities.
- The victims of natural and environmental disasters, *especially those of the Haiti floods.*
- Those nations engaged in wars and suffering from the devastation in the wake of conflicts.
- Our family and friends celebrating birthdays, *especially Kande Smith, Tomas Donohue, Kim McCafferty, and Sarah Watson.*
- For our absent brothers and sisters.

The people are invited to add their own intercessions either silently or aloud.

- Silence -

Let us pray to the Lord. ***Lord, hear our prayer.***

For our deceased relatives and friends, and all the departed, that they may be gathered into eternal joy of their heavenly home, *especially [N].*

Silence

Let us pray to the Lord. ***Lord, hear our prayer.***

Let us pray together for the Good Shepherd Church Family:

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for the Church family of Good Shepherd. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Celebrant:

In the beginning, O God, was your Word, and now in time your Word has become flesh and dwells among us. May your light which shines unconquered, pierce the darkness of this world, transforming earth's gloom into heaven's glory. We ask this through Jesus Christ our Lord who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

General Prayer for Comfort and Healing *(please come forward to the altar rail if you are interested).*

The Peace *Please stand as you are able.*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

- **Upcoming Services:**
 - **The Holy Name**, Wednesday, January 1, 2025, at 9 a.m. (no music)
 - **The Epiphany**, Monday, January 6, 2025, at 9 a.m. (no music)
- **Lay Readers and Presenters of the Elements Sign-up sheets** are in the back.
- **Today is the Deadline** to complete and submit nominations for the open positions on the Mission Committee to be filled at our Annual Meeting on January 26.
- We are looking for someone with **Finance/Accounting Background**. If you are or know someone, please see me (Kevin), or e-mail (warden@goodshepherdberlin.com), or text or call me at 856.313.4607.
- **Fundraiser:**
 - **Wawa Hoagie Coupons** are available at \$5 each. Please see Lillian if you are interested.

THE LITURGY OF THE SACRIFICE OF CHRIST

Offertory Hymn (1982 Hymnal #77)

“From East to West”

Please stand as you are able.

The Offering of the Bread

The Celebrant takes the bread to be consecrated and places it on the corporal. The following may be said:

Celebrant Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Life.

People **Blessed be God for ever.**

The Offering of the Wine

The Celebrant takes the wine to be consecrated and places it on the corporal. The following may be said:

Celebrant Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to
offer, fruit of the vine and work of human hands.
It will become for us our spiritual drink.

People **Blessed be God for ever.**

The Celebrant may address the community with these words.

Celebrant: Pray, brothers and sisters, that my Sacrifice and
yours may be acceptable to God the Father
Almighty.

People: **May the Lord receive the Sacrifice at your
hands, to the praise and glory of His Name,
both to our benefit, and that of all His holy
Church.**

The Great Thanksgiving

Eucharistic Prayer B

Please stand as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and
earth. *Because you gave Jesus Christ, your only Son, to be born*

for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (Martin Haugen – *Mass of Creation*)
(sung together, all remain standing as you are able)

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na in the high-est. Ho - san - na in the high - est.

The people stand or kneel. Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✠

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the Virgin Mother of God; Joseph her spouse, with the apostles, martyrs; all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all

creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



The Lord's Prayer

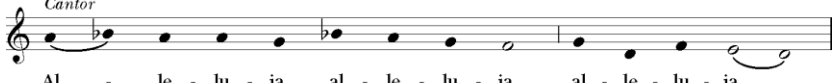
And now, as our Savior Christ has taught us, we are bold to sing:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

Breaking of The Bread

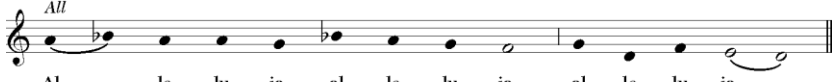
[*Fraction Anthem*]

Cantor



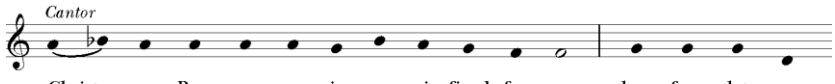
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All



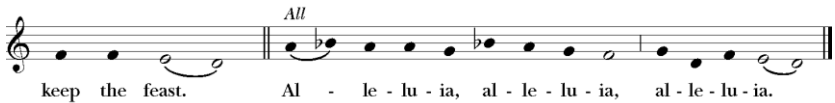
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant:

☒ Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

Communion Hymn (1982 Hymnal #79) “*O Little Town of Bethlehem*”

Postcommunion Prayer

Celebrant Let us pray.

Celebrant and people:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace,

and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant blesses the congregation.

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior’s birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

May our blessed Lady, Saint Joseph, and all the saints pray for you. And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Dismissal *Please stand as you are able.*

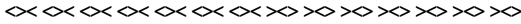
Deacon Let us bless the Lord.
People **Thanks be to God.**

Recessional Hymn (1982 Hymnal #87) *“Hark! The Herald Angels Sing”*

After Worship Prayer *BCP #68, Page 835*

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through

thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of thy Name; through Jesus Christ our Lord. *Amen.*



Please join us downstairs in the Fellowship Hall for brunch immediately following the service.

The Ministers of the Liturgy

The Rev. Fr. Russell A. Griffin, SSC
Celebrant

The Rev. Bruce Cecchini
Deacon and Homilist

Andrew Listman
Eucharistic Minister

Louis Durham
Music Minister

Andrew Listman
Kevin Sangster
Lay Readers

FREE Wi-Fi (Internet)

Network: **19150226**

Password: **church4108**

A WARM WELCOME TO OUR VISITORS! You may be new to us, but you are known and loved by God. Please fill out the visitor's card found in the pew racks and place it in the offering plate. We look forward to meeting you and having you worship with us again soon.

Prayer List (please let us know when your loved one should be removed).

Current Military Service:

| | |
|-------------------|---|
| Aiden Borden | Jonathan DeMaria |
| Andrew Miller | Joseph Hodges |
| Carter Smyth | Keith Taylor |
| Charles Devoll | Mason Smiley |
| Dalton Anders | Roman Mealey |
| David Daniels | Ted Chavis |
| Dave Niglio | |
| Dominique Trappey | |
| Felix Perez | |
| Francois Trappey | <u>Expectant Mothers and their Babies</u> |
| Jacob Listman | Elizabeth Schaffer (January) |
| Jessica Smyth | |
| Jimmy Sheridan | |

Comfort & Healing

| | | |
|------------------------|-------------------|--------------------|
| Albert Spinelli | Jack Rogers | Norman Rogers, Sr. |
| Barbara Alber | Jason | Pat Knott |
| Barbara Hill | Jerry Hathaway | Paul Paine |
| Barbara MacLeod | John Collier | Paul Williams |
| Barbara Peters Villari | John Rankin | Pauleen Williams |
| Betsy Richards | Joseph Wright | Regina Listman |
| Carlos Guemes | Joyce Foster | Richard Mealey |
| Celiann Santiago | Judi Hathaway | Ricky Beam |
| Dale Maloney | Linda Mulero | Robert Bratty |
| Dave McMichael | Lisa Gallagher | Robert Huster |
| Dona Smith | Lori Gantz | Robert Kebler |
| Donna Vandy | Mackenzie Wister | Tom Knott |
| Doris Elaine Philips | Mary Corson | Sheila Williams |
| Edna Krug | Mary McGrath | Steven Ireland |
| Gary Spinelli | Mary Smith | |
| George Phelps | Meredith Del Rosi | |
| Ginger Phelps | Mr. & Mrs. Moe | |
| Hailey Mikula | Mrs. Simon | |



CHRISTMAS FLOWER MEMORIALS

*The Flowers that adorn the Sanctuary are given in
Celebration of Our Lord's Birth and ...*

Given by William C. Bewley in Loving Memory of Dorise Bewley, Carin Bewley, Thomas Bewley, Ryan Bewley, and Thomas Casino.

Given by Bruce and Gail Cecchini in Loving Memory of Louis & Frances Cox Cecchini; Anthony & Nora Cecchini; Anthony & Genevieve Cox; Donald Cuff, Jr.; Arretta & Donald Cuff, Sr.; Marian & George Gainer, Sr.; Adaline & William Gainer; Diane Guida; Frances Hammill; Pauline & Joseph Hammill, III; Richard & Amelia Haverstick; Isadore & Mary Jacobs; Elmer & Jean Johnson; James & Adaline Johnston; Robert German; Richard Mccauley; J. Leon & Mabel Marcus; Pauline Marcus; Rebecca Marcus; Rev. Janet McCauley; Harry Reeves, III; Gary Stanley; Phyllis Stanley; Alfred & Mary Laurene Whitall; and Richard Wilkinson.

Given by Lillian S. Joyce in Loving Memory of Russell E. Joyce; Robert M. Warwick, Jr., R.N.; Lillian M. Smith; Reynolds Smith, Sr.; Reynolds Smith, Jr.; and Emma Dunn.

Given by Lillian Knott in Loving Memory of Thomas B. Knott, Sr.; James & Marion Wood; and Peggy Heinemann.

Given by Andy & Regina Listman in Loving Memory of William & Elmira Porter; Norman & Margaret Rogers; Peggy Hohing; Anne Rogers; Robert & Norma Listman; Ed & Tracy Listman; Eileen Allen; and Bobby Listman

Given by Marg McCafferty in Loving Memory of James & Jean Marshall; Charles & Verna McCafferty; Verna McCafferty, Jr.; John & Winnie MacKenzie; Dr. Peter Law; Lou & Mary Cerce; Jill McGonigal; John Driever; Jeremiah Yetter; Charlie & Kathy Pinkow; Dorothea Nottle; and David & Bea Young.

Given by the Makin Family in Loving Memory of the Luebberman Family and the Makin Family.

Given by Jerry & April Mae Rugletic in Loving Memory of Warren A. & Jean E. Macdonald, Sr.; Susan Rae Klein; John M. & Irene Macdonald, Jr.; John M. & Alice Macdonald, Sr.; James & Mary Bilson; Helen Rugletic; Gerald J. & Margaret Rugletic, Sr.; John & Margaret Taffe; Harry (Step) & Marie McBride; Walter & GerriMom O'Brien; Robin O'Brien Sutton; and The Rev. Eric Brechner.

Given by Patricia Schaffer in Loving memory of Charles Schaffer, Sr.; Elizabeth Schaffer; Charles Schaffer, Jr.; Catherine Schaffer; Michael Schaffer, Jr.; Edward Still, Jr.; Margarite Still; Edward Still, III; Robert Huster, Sr.; the Huster Family: LeRoy, Albert, Floss, and Charles.

Given by Norma Sherwood in Loving Memory of Alfred Sherwood, Rebecca Marella, Jason Sherwood, Joy Taylor, and Ryan Mangione.

Given by Darlene Watson in Loving Memory of Chester & Dorothy Morrison, Sr.; Elizabeth (Betty) Ann Lentz;

Susan Lawrence; Brittany A Conner; Warren & Rhoda Blackburne; Rhoda Young; Ryan Cyr; George & Anna Brodbeck; Clarence & Ann Watson, Sr.; Rev. Lewis C. and Gertrude Morrison; Robert & Katherine Bothwell; Rich & Trudi Weyrich; Norman & Ruth Butterfoss; George & Maggie Brodbeck; and Thomas & Doris Brodbeck.

Given by Paul & Sheila Williams in Loving Memory of Lily Mae Williams, Paul A. Williams, Dorothy Cassety, Ray Cassety, and Ely & Charles Schaffer.

Given by Helen Yoast in Loving Memory of Howard Yoast, Linda Yoast, The Yoast Family, and The Greco Family.



Given by Jerry & April Mae Rugletic in Thanksgiving for Our Lord Jesus Christ; for Jerry, Jr., Autumn & Mike, Jerry III & Theresa, and Jerry IV; and for Warren, Jr.



Good Shepherd is Graciously Thankful for the following donation:

Given by Rev. Wectnick & Marie Paul

