



January 19, 2025, at 9:00 a.m.

# The Episcopal Church of the Good Shepherd

108 West Broad Ave + Berlin, NJ 08009 A Mission in the Episcopal Diocese of New Jersey.

#### Where Love Abounds and Hope is Found!

**Our Vision**: To be a faithful and growing Church that

connects people to Jesus Christ.

Our Mission: To know Christ more fully,

To love and serve Him more faithfully, To make Him better known to others.

Long-Term Supply Priest Fr. Russell A. Griffin, SSC

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Facebook: www.facebook.com/goodshepherdberlin

Please enter and sit in the Sanctuary quietly in reverence to our Lord and others meditating. Kindly turn off or silence cell phones for the duration of the service.

#### **THE HOLY EUCHARIST**

#### **Prelude**

Time for quiet meditation

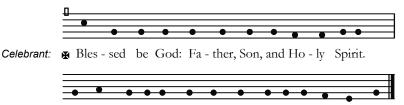
**Processional Hymn** (CWTL #44)

"Holy God, We Praise Thy Name"

Please stand as you are able.

#### **Opening Acclamation**

Please remain standing as you are able.



Community: And bles - sed be his Kingdom, now and for e - ver. A - men.

### **Collect for Purity**

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

# **Confession of Sin**

#### Celebrant:

Brothers and Sisters, let us acknowledge our sins and so prepare ourselves to celebrate the sacred mysteries.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### **Absolution**

Celebrant:

Almighty God have mercy on you, ₱ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

**Gloria** *JMT* #3 (*In the Pew Rack*)

## **Collect for the Second Sunday after the Epiphany**

Celebrant The Lord be with you.People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen*.

Please be seated for the readings.

#### First Lesson (Isaiah 62:1-5)

Gail Cecchini

A Reading from the Book of the Prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory;

and you shall be called by a new name that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her, and your land Married;

for the LORD delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

People Thanks be to God.

## Psalm 36:5-10 (read responsively by verse)

- 5 Your love, O LORD, reaches to the heavens, \* and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains, your justice like the great deep; \* you save both man and beast, O LORD.
- 7 How priceless is your love, O God! \* your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \* you give them drink from the river of your delights.
- 9 For with you is the well of life, \* and in your light we see light.

10 Continue your loving-kindness to those who know you, \* and your favor to those who are true of heart.

**Second Lesson** (1 Corinthians 12:1-11)

Denise King

A Reading from the First Letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.People Thanks be to God.

**The Gospel Acclamation** *Praise His Name* (Michael Joncas)

Please stand as you are able.

The Holy Gospel

John 2:1-11

Deacon The ■ Holy Gospel of our Lord Jesus Christ

according to John.

People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

## **The Homily**

Fr. Russell A. Griffin, SSC

**The Nicene Creed** (*Please stand as you are able: all say together*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection  $\ \ \ \ \ \ \ \$  of the dead, and the life of the world to come. *Amen*.

#### **Prayers of the People**

Dcn. Bruce Cecchini

The Celebrant says:

At Cana, our blessed Lady instructed the servants to rely on the word of her Son. Obedient to the word of Christ, we come to our Father in prayer saying, Lord, hear our prayer.

Deacon and people read responsively:

For the holy Church of God who is the true bride of Christ. *Silence* 

Let us pray to the Lord. Lord, hear our prayer.

For leaders of society who will listen to, and act on, God's word.

Silence

Let us pray to the Lord. Lord, hear our prayer.

For all men and women everywhere preparing for the sacrament of marriage.

Silence

Let us pray to the Lord. Lord, hear our prayer.

For a spirit of hospitality and celebration in our worship and in our homes.

Silence

Let us pray to the Lord. Lord, hear our prayer.

For the special intentions of our community that our petition may be heard in heaven, as we pray for:

- Stephen, the Archbishop of York/Interim Head of the worldwide Anglican Communion; Sean, our Presiding Bishop; Sally, our Bishop; Francis, the Bishop of Rome; and Bartholomew, the Patriarch of Constantinople.
- Joe, our President; Donald, our President-elect; Phil, our Governor; and Rick, our Mayor.
- All Missionaries throughout the world.
- The persecuted Church throughout the world.
- Our troops serving at home and abroad.
- All expectant mothers and their unborn children.
- All those who are sick and suffering, *especially* [N].
- The victims of crime in our communities.
- The victims of natural and environmental disasters, especially those of the California wildfires.
- Those nations engaged in wars and suffering from the devastation in the wake of conflicts.
- Our family and friends celebrating birthdays, *especially Bryce Gainer and Brandon Watson*.
- For our absent brothers and sisters.

The people are invited to add their own intercessions either silently or aloud.

- Silence -

Let us pray to the Lord. Lord, hear our prayer.

For those called through death to the feast of the Kingdom, *especially* [N].

Silence

Let us pray to the Lord. Lord, hear our prayer.

Let us pray together for the Good Shepherd Church Family:

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for the Church family of Good Shepherd. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. *Amen.* 

#### Celebrant:

When Jesus 'hour had come, O God, the Hour when He embraced us from the Cross, you gathered us together and made us one in Christ, the Lord and Bridegroom of the Church. As we assemble before your altar to celebrate the Eucharist, let your holy Church live anew the transforming power of your love, and find hope in sharing this joyful foretaste of heaven's eternal wedding feast. We ask this through Christ our Lord. Amen.

#### Blessing of the Sunday School Children and Teacher

<u>General Prayer for Comfort and Healing</u> (please come forward to the altar rail if you are interested).

**The Peace** Please stand as you are able.

Celebrant The peace of the Lord be always with you.

People And also with you.

#### **Announcements**

- The Annual Meeting & Elections will take place here at the church on Sunday, January 26, 2024, after service. Our Potluck brunch scheduled for that day will be held in the upper level of the Church Hall.
- The 2024 Year-End Giving Statements are available for pickup in the back if you haven't received yours via e-mail.
   Blank Giving Envelopes are also available in the bank for anyone who needs them.

- Southern California Wildfire Relief Efforts we are collecting donations to support the Episcopal Relief and Development's relief efforts. You can give online via our website or ERD's website, or via a check made payable to Good Shepherd Berlin.
- Bible Study Course: Wednesday Feb. 5 April 2 St.
   Luke: the Story of Salvation Fulfilled. Morning Sessions 10:30am. Evening Sessions 7:00pm. Registration in the back of Church or through email: <a href="mailto:priest@goodshepherdberlin.com">priest@goodshepherdberlin.com</a>. If you wish to order the workbook or the online access to the videos contact Ascension Press, 1-800-376-0520.
- ECW thanks our parishioners for the support of the Soup and Pastry Sale last Sunday.
- **Teach for Haiti** thanks us for the support we gave them last year. Please see some literature in the back on how the program has been working to impact lives in Haiti.
- Lay Readers Sign-up sheets are in the back.
- We are looking for someone with **Finance/Accounting Background.** If you are or know someone, please see me (Kevin), or e-mail (warden@goodshepherdberlin.com), or text or call me at 856.313.4607.
- Orders are still being taken for the **Memorial Pavers** of you are interested. Forms are in the back. We'd love to place another order this spring.
- Fundraiser:
  - ➤ Wawa Hoagie Coupons are available at \$5 each. Please see Lillian if you are interested.

#### THE LITURGY OF THE SACRIFICE OF CHRIST

Offertory Hymn (1982 Hymnal #522) "Glorious Things of Thee are Spoken"

Please stand as you are able.

#### The Offering of the Bread

The Celebrant takes the bread to be consecrated and places it on the corporal. The following may be said:

Celebrant Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of

Life.

**People** Blessed be God for ever.

#### **The Offering of the Wine**

The Celebrant takes the wine to be consecrated and places it on the corporal. The following may be said:

Celebrant Blessed are you, Lord, God of all creation.

Through your goodness we have this wine to offer, fruit of the vine and work of human hands.

It will become for us our spiritual drink.

**People** Blessed be God for ever.

The Celebrant may address the community with these words.

Celebrant: Pray, brothers and sisters, that my Sacrifice and

yours may be acceptable to God the Father

Almighty.

**People:** May the Lord receive the Sacrifice at your

hands, to the praise and glory of His Name, both to our benefit, and that of all His holy

Church.

# **The Great Thanksgiving**

Please stand as you are able.

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

**People** We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.People It is right to give him thanks and praise.

#### Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

<u>Sanctus and Benedictus</u> (Martin Haugen – *Mass of Creation*) (sung together, all remain standing as you are able)

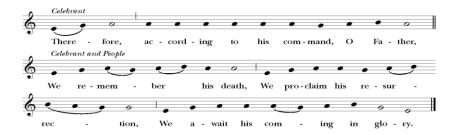


The people stand or kneel. Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." \*\*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." \( \mathbf{P} \)



#### Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ♥ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the Virgin Mother of God; Joseph her spouse, with the apostles, martyrs; all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



## The Lord's Prayer

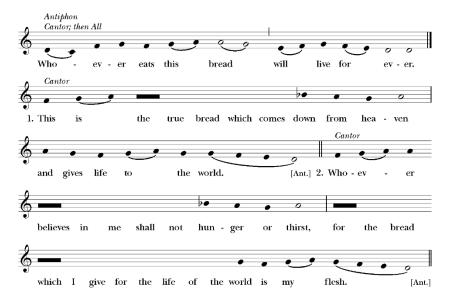
And now, as our Savior Christ has taught us, we are bold to sing:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

#### **Breaking of The Bread**

#### Fraction Anthem

S-170 "Whoever Eats this Bread"



# Agnus Dei





Music: *Mass of Creation*; Marty Haugen, b. 1950, © 1984, 2010, GIA Publications, Inc. All rights reserved. Used with permission.

#### Celebrant:

■ Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

The Bread and the Cup are given to the communicants with these words: The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]

**Communion Hymn** (CWTL #42)

"Sing of Mary"

## **Postcommunion Prayer**

Celebrant Let us pray.

Celebrant and people:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **The Blessing**

Celebrant blesses the congregation.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. May our blessed Lady, blessed Joseph, and all the saints pray for you; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.* 

**The Dismissal** Please stand as you are able.

Deacon Let us go forth into the world,

Rejoicing in the power of the Spirit.

People Thanks be to God.

Recessional Hymn (LEVAS #228) "Go Down, Moses"

**After Worship Prayer** 

BCP #68, Page 835

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen*.

Please join us downstairs in the Fellowship Hall for brunch immediately following the service.

# The Ministers of the Liturgy

The Rev. Fr. Russell A. Griffin, SSC Celebrant and Homilist

The Rev. Bruce Cecchini

Deacon

Andrew Listman
Eucharistic Minister

Louis Durham
Music Minister

Gail Cecchini Denise King Lay Readers

#### FREE Wi-Fi (Internet)

Network: 19150226 Password: church4108

A WARM WELCOME TO OUR VISITORS! You may be new to us, but you are known and loved by God. Please fill out the visitor's card found in the pew racks and place it in the offering plate. We look forward to meeting you and having you worship with us again soon.

# Prayer List (please let us know when your loved one should be removed).

#### **Current Military Service:**

Aiden Borden
Andrew Miller
Carter Smyth
Charles Devoll
Dalton Anders
David Daniels
Jonathan DeMaria
Joseph Hodges
Keith Taylor
Mason Smiley
Roman Mealey
Ted Chavis

Dave Niglio

**Dominique Trappey** 

Felix Perez

Francois Trappey <u>Expectant Mothers and their Babies</u>

Jacob Listman Jessica Smyth Jimmy Sheridan

#### Comfort & Healing

Albert Spinelli Jack Rogers Norman Rogers, Sr. Barbara Alber Jason Pat Knott Jerry Hathaway Barbara Hill Paul Paine Barbara MacLeod Jim Jackson Paul Williams Barbara Peters Villari John Collier Pauleen Williams **Betsy Richards** John Rankin Pauleen Williams **Bob Nottle** Regina Listman Joseph Wright Carlos Guemes Joyce Foster Richard Mealey Celiann Santiago Judi Hathaway Ricky Beam Dale Maloney Linda Mulero Robert Bratty Dave McMichael Lisa Gallagher Robert Huster Dona Smith Lori Gantz Robert Kebler Donna Vandy Mackenzie Wister Tom Knott **Doris Elaine Philips** Mary Corson Stefanie Brown Edna Krug Sheila Williams Mary McGrath Gary Spinelli Steven Ireland Mary Smith George Phelps Meredith Del Rosi Ginger Phelps Mr. & Mrs. Moe Hailey Mikula Mrs. Simon